

**YADKIN COUNTY BOARD OF COMMISSIONERS****NOTICE OF MEETING**

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

**Monday, December 6, 2010**

**9:00 AM**

**A G E N D A**

NO.	TIME	ITEM	PRESENTER	PAGE
	<b>8:10AM</b>	<b>PHOTOGRAPHS FOR COMMISSIONER AND FAMILY</b>		
	<b>8:30AM</b>	<b>RECEPTION FOR COMMISSIONERS AND FAMILY</b>		
I.	9:00am	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	9:05am	<u>Pledge of Allegiance</u>	Chairman Wagoner	
V.	9:10am	<u>Public Comments</u> <small>**Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers "for" and 2 speakers "against" any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances</small>	The Board	
VI.	9:15am	<u>Approval of Minutes:</u> (1) November 15, 2010 Regular Session (2) November 15, 2010 Closed Session	The Board	
VII.	9:20am	<u>Commissioner Comments</u>	The Board	

VIII.	9:30am	<u>Turn Gavel over to Attorney</u>	Attorney
		<u>Commissioner Recognition at Podium – Receive Appreciation Plaque</u>	County Manager
IX.	9:40am	<u>Oath of Office:</u>	Official Administering Oath of Office
		1) Mr. Gilbert Hemric	
		2) Mr. Marion Welborn	
		3) Mr. Frank Zachary	
X.	9:50am	<u>Organization of the Board</u>	
		1) Motion for Chair to the Board	<u>Aaron Church</u> , County Manager
		2) Motion for Vice Chair to the Board	
		3) New Seating Arrangements	
XI.	10:00am	<u>Managers Report / Board Action:</u>	<u>Aaron Church</u> , County Manager
XII.	10:10am	<u>Commissioners Comments</u>	The Board
XIII.	10:20am	<u>Adjournment</u>	Chairman

**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*